

Contemplative Prayer By Thomas Merton

Contemplative Prayer: A Journey into the Heart of Silence with Thomas Merton

In a world saturated with noise and distraction, the pursuit of silence and stillness may seem like a radical act. Yet, for centuries, spiritual seekers have sought solace and connection with the divine through contemplative prayer. One of the most influential figures in modern contemplative practice is Thomas Merton, a Trappist monk who penned profound insights into the nature of prayer and the transformative power of silence.

The Essence of Contemplative Prayer: **Merton's approach to prayer is rooted in the belief that true prayer is not merely a conversation with God, but an immersion in the Divine presence. It's about quieting the mind, transcending thoughts and desires, and allowing ourselves to be enveloped by the mystery of God's love.**

Key Principles of Contemplative Prayer: 1. Presence:

Contemplative prayer is about cultivating a deep awareness of the present moment. This involves letting go of past regrets and future anxieties, focusing solely on the now. 2. Silence: Silence is not just the absence of

sound, but a state of inner peace and tranquility. Merton emphasizes the importance of finding quiet spaces where we can withdraw from the constant chatter of the world and listen for the subtle whispers of God. 3. Receptivity: *Contemplative*

prayer is a receptive practice, inviting us to become open vessels for God's grace. We need to silence our ego and surrender to the unknown, trusting in God's guidance and love.

4. Non-attachment: **Merton underscores the need to release ourselves from the attachment to outcomes and expectations in prayer. We must approach the Divine with humility and a spirit of surrender, trusting that God knows what is best for us.** 5. Patience: *Contemplative prayer*

is a gradual journey of self-discovery and spiritual growth. It requires patience and persistence, as we learn to navigate the challenges of quieting the mind and opening ourselves to the Divine. Practical Tips for Engaging in Contemplative Prayer: 1.

Create a dedicated space: **Find a quiet corner where you can sit or lie down undisturbed. It could be your bedroom, a park bench, or any place that evokes a sense of peace.** 2. Choose a simple posture: Merton himself

recommended sitting upright with a straight back, allowing for ease of breathing and a sense of alertness. 3. Focus on your

breath: *Consciously observe your breath, noticing the rise and fall of your chest and abdomen. This anchors you in the present moment and helps to calm the mind.*

4. Use a mantra or prayer: *Repetition of a simple word or phrase can act as a focus point, guiding your attention inward and creating space for deeper reflection.*

5. Embrace the stillness: **Don't be discouraged by the presence of thoughts. Simply acknowledge them and gently redirect your focus back to your breath or chosen mantra.**

6. Practice regularly: **Even a few minutes of daily contemplation can make a profound difference in your life. Consistency is key to building a strong foundation for spiritual growth.**

The Transformative Power of Contemplative Prayer: **Merton believed that contemplative prayer could unlock a deeper connection with God, leading to transformative experiences of love, peace, and understanding. It can:**

- Reduce stress and anxiety: **By quieting the mind, contemplative prayer helps to alleviate the constant barrage of thoughts that contribute to stress and anxiety.**
- Promote self-awareness: *Through the practice of self-reflection and introspection, we gain a deeper understanding of our motivations, desires, and fears.*
- Deepen our relationship with the Divine: **Contemplative prayer allows us to move beyond intellectual understanding of God and experience a more intimate, personal relationship with the Divine.**

Conclusion: **Contemplative prayer is not just an exercise in mindfulness; it's a journey into the**

heart of silence, a pilgrimage into the depths of our being and the infinite love of God. As Merton reminds us, "The only real peace is the peace of God. And the only way to find it is to let go of our need to be in control." Let us embrace the challenge of contemplative prayer, allowing ourselves to be transformed by the profound silence that lies within.

FAQs: 1. Is contemplative prayer only for religious people? **No, contemplative prayer is a practice that can be**

valuable for anyone seeking inner peace and connection with something greater than themselves. 2. What if I don't feel

anything during contemplative prayer? **It's normal to experience periods of stillness and quietude in prayer.**

Don't be discouraged if you don't have immediate mystical experiences. The process of quiet reflection and opening to God is a journey in itself. 3. How long should I

practice contemplative prayer? *There is no set time limit. Begin with a few minutes each day and gradually increase the duration as you become more comfortable.* 4. What if I can't

stop thinking during contemplative prayer? **Thoughts are inevitable. Simply acknowledge them and gently return your focus to your breath or mantra.** 5. What are some

resources for learning more about contemplative prayer? You can explore Merton's writings, attend workshops or retreats, or seek guidance from a spiritual mentor or teacher.

Contemplative Prayer with Thomas Merton: A Journey into Stillness and God

In our fast-paced, hyper-connected world, the idea of stillness can seem like a luxury, an almost unattainable ideal. Yet, for centuries, spiritual seekers have found profound meaning and connection in the practice of contemplative prayer. Among the most influential voices guiding us on this path is Thomas Merton, a Trappist monk whose writings continue to resonate with a powerful, timeless wisdom.

Merton wasn't just a theorist; he was a practitioner. His life, lived within the quiet walls of the Abbey of Gethsemani, was a testament to the transformative power of stepping back from the noise of the world to listen to the deeper currents of existence. If you've ever felt a yearning for a more profound connection with the divine, a desire to move beyond rote recitation and intellectual assent, then exploring Thomas Merton's approach to contemplative prayer might just be the gentle invitation you need.

What exactly is contemplative prayer, and how did Merton illuminate its path? Let's dive into the heart of this profound spiritual discipline, guided by the insights of this remarkable monk. We'll explore what it is, what it isn't, and how it can be cultivated in our own lives, even amidst the demands of modern

existence.

Understanding Contemplative Prayer: Beyond Words and Thoughts

At its core, contemplative prayer is less about *doing* something and more about *being* present. It's a receptive prayer, a passive surrender to the presence of God. Unlike discursive prayer, where we might engage in a back-and-forth dialogue, analyze scripture, or formulate petitions, contemplative prayer invites us to rest in the silence of God's love. Thomas Merton often described it as a "purgation of the senses," a quieting of the internal chatter that prevents us from experiencing divine reality.

The Essence of "Noetic" Prayer

Merton, drawing on ancient Christian mystical traditions, emphasized the "noetic" quality of contemplative prayer. This doesn't mean it's purely intellectual, but rather that it involves a direct, intuitive knowledge of God, a spiritual perception that transcends the usual channels of information. It's about experiencing God's presence directly, rather than inferring it through reasoning or emotional fervor. This is where the concept of "unknowing" comes into play, a paradox where true knowledge of God arises from letting go of our preconceived notions and intellectual grasp.

Distinguishing Contemplative Prayer from Other Forms

It's important to differentiate contemplative prayer from other forms of prayer. While meditation is a common term used to describe the practice, Merton's understanding leans towards a distinctly Christian context, focused on encountering the personal God. It's not about emptying the mind in a Buddhist sense, but rather filling it with the divine presence. It's also different from affective prayer, which focuses on emotional response, or petitionary prayer, which asks for specific things. Contemplative prayer is more about opening ourselves to receive what God is already offering.

The Role of Silence and Stillness

Silence and stillness are not merely accessories to contemplative prayer; they are its very foundation. Merton argued that in the silence, we can begin to hear the "inner voice" of God, the subtle promptings of the Holy Spirit. This involves actively cultivating an inner quietude, creating a sacred space within ourselves where we can encounter the divine. This is why finding a quiet place and time for prayer, even for short periods, is so crucial. It's about carving out moments away from the cacophony of the external world to tune into the internal symphony of God's presence.

Thomas Merton's Path to Contemplation

Thomas Merton's writings, particularly his seminal work "New Seeds of Contemplation," offer a rich roadmap for anyone seeking to deepen their prayer life. He approached contemplation not as a mystical elite practice but as a potential for every baptized Christian.

The Importance of Detachment

A key theme in Merton's teaching is detachment. This isn't about emotional indifference, but about freeing ourselves from our excessive clinging to worldly possessions, achievements, and even our own ideas of self. Merton believed that these attachments act as barriers, obscuring our vision of God. True detachment, for Merton, is a form of spiritual freedom that allows us to be more fully present to God and to others.

Cultivating a "Pure Heart"

Merton emphasized the importance of cultivating a "pure heart." This involves self-examination, acknowledging our limitations and our tendency towards self-centeredness, and actively seeking to purify our intentions. A pure heart is one that is open, unburdened by ego, and ready to receive God's grace. This purification is an ongoing process, a lifelong commitment to aligning our will with God's will.

The "Dark Night" and Spiritual Growth

Merton, like many mystics before him, spoke of the "dark night of the soul." This is a period of spiritual dryness, where the usual consolations of prayer seem to disappear. Far from being a sign of spiritual failure, Merton viewed the dark night as a necessary stage of purification, where God strips away our reliance on sensible experiences to foster a deeper, more unshakeable faith. It's a time of letting go, of trusting God even when we don't feel God's presence strongly.

The Monastic Life as a Model

While Merton lived a monastic life, he never suggested that contemplative prayer was exclusive to monks. He saw the monastic vows and disciplines as embodying principles that are applicable to all Christians seeking deeper spiritual connection. The commitment to prayer, poverty, chastity, and obedience, in his view, were outward expressions of an inward orientation towards God that all can strive for.

Practical Ways to Engage in Contemplative Prayer

Embarking on the journey of contemplative prayer might seem daunting, but Merton's approach is remarkably practical and accessible. It's not about achieving a certain state of

consciousness but about faithfully showing up and being open.

Finding Your "Sacred Space"

Identify a quiet, undisturbed place where you can consistently engage in prayer. This could be a corner of your home, a quiet park bench, or even your car. The physical space can help create a mental and spiritual space conducive to deeper reflection and prayer.

The Power of a Simple Prayer Word

Merton often recommended the use of a "prayer word" or "sacred word." This is a single word, often a name of God or a short phrase from scripture, that you silently repeat. The word acts as an anchor, helping to quiet the mind and draw your attention back to God when your thoughts wander. Examples include "Jesus," "Abba," "Love," or "Peace." The key is not to analyze the word, but to let it carry you into the presence of God.

Embracing "Centering Prayer"

While Merton didn't coin the term, his teachings heavily influenced the development of "Centering Prayer," a modern method of contemplative prayer. Centering Prayer involves sitting in silence, with the intention of being present to God. It typically includes a short period of silent prayer, followed by a

brief time of reflection. The emphasis is on gentle return to God's presence whenever the mind wanders.

Integrating Contemplation into Daily Life

Contemplative prayer isn't confined to designated prayer times. Merton encouraged seeing the ordinary moments of life as opportunities for God's presence. This could involve mindful washing dishes, walking in nature, or simply pausing to acknowledge God's presence during a busy workday. This practice of "contemplation in action" is a vital aspect of truly living a contemplative life.

The Role of the Body and Breath

Merton recognized the interconnectedness of body, mind, and spirit. Engaging your breath can be a powerful way to anchor yourself in the present moment and connect with God. Simple breathing exercises, focusing on the inhale and exhale, can help calm the nervous system and open you to spiritual awareness. The physical stillness of the body supports the stillness of the mind.

The Transformative Impact of Merton's Contemplative Prayer

The practice of contemplative prayer, as illuminated by Thomas

Merton, offers profound transformation, not just in our spiritual lives but in our entire being. It's a journey that leads to a deeper understanding of ourselves, others, and the world.

Increased Inner Peace and Stillness

One of the most immediate benefits of contemplative prayer is a growing sense of inner peace. By quieting the mental noise and cultivating a connection with the divine, we can experience a profound sense of calm that permeates all aspects of our lives. This stillness allows us to navigate challenges with greater equanimity and resilience.

Deeper Connection with God

At its heart, contemplative prayer is about cultivating a direct, unmediated relationship with God. It moves beyond intellectual assent to a lived experience of divine love. This deepened connection brings a sense of belonging, purpose, and profound meaning to life.

Enhanced Self-Awareness and Authenticity

As we quiet the external distractions, we become more attuned to our inner landscape. Contemplative prayer fosters self-awareness, helping us to understand our motivations, desires, and patterns of behavior. This leads to a more authentic and integrated self, as we align our inner lives with our outward

actions.

A More Compassionate and Loving Heart

Merton believed that true contemplation leads to a more compassionate and loving heart. By experiencing God's unconditional love, we are better equipped to extend that love to others. The practice cultivates empathy, understanding, and a desire for justice and peace in the world.

Finding God in the Ordinary

Ultimately, Merton's legacy in contemplative prayer reminds us that God is not confined to special moments or sacred spaces. God is present in the midst of our everyday lives. By cultivating stillness and receptivity, we can learn to recognize and respond to this ever-present divine reality, transforming the ordinary into the sacred.

If you're feeling a pull towards a deeper spiritual life, if you're yearning for a connection that transcends the superficial, then the wisdom of Thomas Merton and the practice of contemplative prayer offer a gentle yet profound invitation. It's a journey of letting go, of listening, and of discovering the boundless love that awaits us in the quiet heart of being. Start small, be patient, and trust in the grace that will surely meet you in the stillness.

Contemplative prayer, as deeply explored and lived by Thomas Merton, stands as a profound spiritual practice that transcends mere technique, embodying a way of being in sacred presence. Rooted in the Christian monastic tradition, Merton's approach to prayer invites individuals beyond ritual or formula, guiding them into a quiet stillness where mind, heart, and spirit converge. His writings reveal contemplation not as an escape from life, but as a radical engagement with the divine amidst daily existence. Through his decades of reflection, Merton illuminated how contemplative prayer fosters inner transformation, offering a path toward deeper awareness, compassion, and unity with all creation.

The Essence of Contemplative Prayer in Merton's Vision

Merton's understanding of contemplative prayer centers on silence and presence—moments when the noise of thought dissolves, allowing a deeper communion with God. Unlike prayer driven by petition or intellectual inquiry, his model emphasizes listening, where the soul rests in the quiet awareness of divine presence. This form of prayer is not passive; it is an active surrender, a gentle letting go that opens the heart to grace. Merton often described it as a “prayer without words,” a sacred stillness that nurtures inner peace and aligns the individual with a larger, mysterious reality. By cultivating this openness, practitioners find not only spiritual

depth but a profound sense of belonging within the vast web of life.

Key Insights: Silence, Surrender, and Sacred Attention

One of Merton's most enduring insights is the transformative power of silence in prayer. He argued that true dialogue with God occurs not through words, but through presence—an attentive stillness that breaks through the distractions of the modern world. This silence is not empty but rich, a sacred space where God's presence can be felt beyond language. Equally important is the theme of surrender: Merton taught that authentic prayer requires relinquishing control, trusting that divine grace works even in uncertainty. His reflections encourage a surrender of ego, inviting practitioners to embrace vulnerability as a path to wholeness. Additionally, he emphasized sacred attention—the practice of fully engaging the present moment with awareness and gratitude, turning everyday experiences into opportunities for spiritual connection.

Practical Applications and Transformative Benefits

Contemplative prayer, as articulated by Merton, is not confined to monasteries or cloistered life; it holds profound relevance for modern seekers. In daily practice, it can begin with simple

silence—setting aside time to sit quietly, breathe deeply, and open the heart to presence. This practice nurtures inner calm, helping individuals navigate stress and distraction with greater resilience. Merton observed that such prayer cultivates compassion, as stillness deepens empathy and fosters a sense of interconnectedness with others and the natural world. Moreover, by grounding spiritual growth in presence rather than achievement, it offers a powerful antidote to the relentless pace of contemporary life, encouraging a more mindful, intentional way of living.

The Enduring Legacy and Future of Merton's Contemplative Path

Thomas Merton's legacy in the realm of contemplative prayer endures as a beacon for spiritual seekers across traditions. His writings continue to inspire not only Christian practitioners but people of diverse faiths and even those drawn to secular mindfulness, drawn to the universal call for inner peace and authentic presence. As the world grows increasingly fragmented and fast-paced, the need for silent reflection and deep listening grows ever more urgent. Merton's vision reminds us that true wisdom lies not in constant doing, but in stillness—where the soul encounters the sacred. Looking forward, his teachings remain a vital resource, offering a timeless pathway to healing, unity, and meaning in an age that longs for depth and grace.

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Questions & Answers About

contemplative prayer by thomas merton

No	Question	Answer
1	What's the core idea behind Thomas Merton's approach to contemplative prayer?	Merton's contemplative prayer centers on a profound, wordless encounter with God. It's less about thinking or asking for things and more about a silent, receptive 'listening' to God's presence within. He emphasized emptying oneself of ego and distractions to be open to divine love.
2	Is contemplative prayer just for monks like Thomas Merton?	Absolutely not. While Merton was a monk, his teachings on contemplative prayer are universally applicable. He believed anyone, regardless of their walk of life, can cultivate this practice of deep spiritual awareness and connection with the divine.
3	How does Merton suggest beginners start with contemplative prayer?	Merton advised starting with simplicity and regularity. This could involve setting aside a short, quiet time each day, perhaps in a comfortable posture, and gently returning your focus to God's presence whenever your mind wanders. He stressed patience and gentle persistence.

4	What are some common misconceptions about Merton's contemplative prayer that people have?	A common misconception is that it's about achieving a trance or ecstatic state. Merton viewed it as a natural, albeit profound, state of awareness. Another is that it requires complex theological knowledge; he advocated for a simple, open heart as the primary prerequisite.
5	What is the 'divine center' Thomas Merton talks about in relation to contemplative prayer?	Merton's 'divine center' refers to the innermost core of our being where God resides. Contemplative prayer, in his view, is the process of discovering and dwelling in this sacred space, recognizing our inherent connection to God, which is always present, even when we're unaware of it.

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Thomas Merton, a towering figure in 20th-century American spirituality, remains a profound and influential voice for those seeking a deeper connection with the divine. Among his vast body of work, his explorations of contemplative prayer stand out as particularly potent and enduring. Merton's insights offer a rich tapestry of understanding for seekers navigating the often-enigmatic terrain of silent communion with God. This article delves into the core of contemplative prayer as understood and articulated by Thomas Merton, examining its nature, practice, benefits, and enduring relevance.

The Essence of Contemplative Prayer

According to Thomas Merton

For Merton, contemplative prayer is not merely a technique or a set of prescribed exercises, but a fundamental orientation of the soul. It is a passive reception of God's presence, a letting go of the self in order to be found by the divine. Unlike discursive prayer, which involves reasoning, reflection, and petition, contemplative prayer is characterized by its simplicity, silence, and stillness. It is a prayer of "being" rather than "doing," a surrender to the mysterious action of God within the human heart.

Beyond Words and Thoughts: The "Naked" Faith

Merton often described contemplative prayer as a form of "naked faith." This refers to a faith stripped of all conceptualizations, images, and even the need for articulate thought. It is a direct, unmediated encounter with the divine, where the intellect is quieted and the heart opens to receive. He cautioned against intellectualizing the spiritual life, emphasizing that true contemplation transcends the limitations of human language and understanding. The goal is not to *understand* God in an academic sense, but to *know* God through direct experience.

The Role of Silence and Stillness

Silence and stillness are the fertile ground upon which contemplative prayer flourishes. Merton understood silence not as an absence of sound, but as a pregnant stillness where the voice of God can be heard. In the cacophony of modern life, with its constant barrage of stimuli and distractions, finding inner quiet is paramount. This stillness is not just an external condition but an internal disposition, a cultivated capacity to be present to oneself and to God without the need for external validation or stimulation.

Contemplation as a Gift, Not an Achievement

A crucial aspect of Merton's teaching is that contemplative prayer is fundamentally a gift from God, not something that can be earned or achieved through sheer effort. While disciplines and practices can prepare the soul for this encounter, the experience itself is ultimately a divine initiative. This understanding helps to alleviate the potential for spiritual pride or discouragement. It encourages humility and a deep reliance on God's grace. The journey of faith, for Merton, is less about climbing a ladder of spiritual achievement and more about an unfolding surrender to God's loving embrace.

Practicing Contemplative Prayer:

Merton's Guidance

While contemplative prayer is a passive reception, Merton recognized the importance of cultivating practices that open one to this grace. His writings offer practical advice for those seeking to deepen their contemplative life, emphasizing consistency, patience, and a genuine desire for God.

The Importance of a Regular Practice

Merton consistently advocated for a regular, dedicated time for prayer, even if it is short. This consistent commitment, even in moments of perceived dryness or difficulty, signals a deeper yearning for God. He understood that building a habit of prayer, like any other discipline, requires perseverance. These dedicated moments create sacred space where the soul can begin to attune itself to the divine presence. It's about showing up for God, even when the spiritual experience feels minimal.

Letting Go of Expectations and Results

One of the greatest obstacles to contemplative prayer is the expectation of specific experiences or feelings. Merton urged practitioners to release the need for extraordinary visions, intense emotions, or a constant sense of divine presence. Such expectations can become a form of spiritual ego, hindering the

very openness required for contemplation. The practice is to remain present and faithful, trusting that God is at work even when we do not perceive it. This surrender of expectations is a key element in cultivating a mature contemplative life.

The Role of Scripture and Liturgy

While contemplative prayer transcends words, Merton did not advocate for abandoning traditional forms of prayer entirely. Scripture and liturgy can serve as valuable gateways to contemplation. He saw them as providing the language and context for our relationship with God, even as contemplation seeks to move beyond mere linguistic expression. Meditating on sacred texts or participating in liturgical worship can create a disposition of openness and receptivity, preparing the heart for deeper encounters. The words of scripture can become a springboard into silence, a point of departure into the unutterable mystery.

Embracing the "Dark Night" of the Soul

Merton, drawing heavily from the traditions of St. John of the Cross, acknowledged the phenomenon of the "dark night of the soul." This is a period of spiritual dryness, where the usual consolations of prayer seem to vanish. Far from being a sign of spiritual failure, Merton viewed these times as purification. They are moments when God strips away our attachments to spiritual

experiences, forcing us to rely on a purer faith. This is when true contemplative surrender takes root, moving beyond reliance on feelings to a steadfast trust in God's unseen presence. It is in these moments of apparent emptiness that the soul learns to truly rest in God.

The Benefits and Fruits of Contemplative Prayer

The practice of contemplative prayer, when undertaken with sincerity and perseverance, yields profound and transformative fruits in the life of the individual. These benefits extend beyond personal spiritual growth, impacting one's relationships and engagement with the world.

Deepened Inner Peace and Serenity

One of the most evident outcomes of contemplative prayer is a profound sense of inner peace and serenity. By quieting the ceaseless chatter of the ego and the anxieties of the world, the soul finds a sanctuary in God's presence. This inner stillness radiates outward, fostering a greater capacity to face life's challenges with equanimity and grace. It is a peace that the world cannot give, a deep wellspring of tranquility that sustains us through storms.

Increased Self-Awareness and Authenticity

The silence of contemplation provides a mirror for the soul, revealing our true selves with clarity. In this unvarnished encounter with God, we are also confronted with ourselves, our motivations, and our attachments. This leads to a greater self-awareness, fostering authenticity and a more genuine spiritual life. It allows us to move beyond the masks we wear and to embrace our true identity in Christ. The encounter with the divine truth inevitably leads to a deeper understanding of our own human condition.

Enhanced Compassion and Love for Others

As the contemplative deepens their connection with the God of love, this love naturally overflows to others. Experiencing God's unconditional love fosters a greater capacity for compassion, empathy, and genuine love for all of humanity. Merton believed that the contemplative life is inherently missionary, as the transformed individual becomes a conduit of divine love in the world. The profound experience of being loved by God equips us to love others more fully and unconditionally. This is a love that is not earned or conditional, but a reflection of the divine outpouring.

A More Profound Understanding of Creation

Merton's own writings are replete with a deep reverence for the

natural world, which he saw as a manifestation of God's creative power and beauty. Contemplative prayer, by attuning the soul to God, also opens one to a more profound appreciation of creation. The divine spark within all things becomes more apparent, leading to a sense of awe and gratitude for the intricate beauty of the universe. This ecological awareness is a natural outgrowth of a deeply contemplative spirit. Seeing God in all things fosters a deeper respect and care for the environment.

The Enduring Relevance of Merton's Contemplative Theology

In a world increasingly characterized by distraction, superficiality, and spiritual alienation, Thomas Merton's insights into contemplative prayer offer a vital antidote. His emphasis on silence, stillness, and the direct experience of God speaks to a deep human longing for meaning and connection. His writings are not confined to a particular religious tradition; their universal appeal lies in their exploration of the fundamental human quest for transcendence. His articulation of contemplative prayer provides a roadmap for individuals from all walks of life seeking a more profound and authentic spiritual journey. The legacy of Thomas Merton continues to inspire countless individuals to explore the depths of their own hearts and to discover the transformative power of silent communion with the divine.